

CONTRACT AWARD NOTIFICATION
SPECIFICATION NO.05-007
ANNUAL REQUIREMENTS FOR
OFFSET PRINTING SERVICES

DATE: March 18,2005

CONTRACT PERIOD: March 1,2005 thru Febr.28,2006

CONTRACTOR: Colonial Press
5000 NW 44th St
Lincoln NE 68524

PURCHASING DIVISION
K-STREET COMPLEX
440 SOUTH 8TH STREET
LINCOLN, NEBRASKA 68508
(402) 441-7410

Company Representative: Kathy Herbers
Telephone No.: 402/470-3339
FAX No.: 402/470-3337
E-Mail Address: kherbers@acton.com

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

PER PROPOSAL AND CONTRACT SIGNED AND DATED MARCH, 2005

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

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E.O. #72752
Dated: 3/10/05

LANCASTER COUNTY, NEBRASKA

CONTRACT AGREEMENT

THIS CONTRACT, made and entered into this ____ day of **February, 2005**, by and between **Colonial Press, 5000 NW 44th Street, S-C, Lincoln, NE** hereinafter called "Contractor", and the Lancaster County, Nebraska, hereinafter called the "County".

WITNESS, that:

WHEREAS, the County has caused to be prepared, in accordance with law, Specifications and other Contract Documents for the Work herein described, and has approved and adopted said documents and has caused to be published an advertisement for and in connection with said Work, to-wit:

Annual Requirements for quick copy and/or offset printing and related services, including: supplies, equipment, and delivery/pick up to/for Lancaster County Agencies. This Agreement is for the Offset Printing portion of the project.

and,

WHEREAS, the Contractor, in response to such advertisement, has submitted to the County, in the manner and at the time specified, a sealed Proposal in accordance with the terms of said advertisement; and,

WHEREAS, the County, in the manner prescribed by law has publicly opened, read aloud, examined, and canvassed the Proposals submitted in response to such advertisement, and as a result of such canvass has determined and declared the Contractor to be the lowest responsible Proposer for the said Work for the sum or sums named in the Contractor's Proposal, a copy thereof being attached to and made a part of this Contract;

NOW, THEREFORE, in consideration of the sums to be paid to the Contractor and the agreements herein contained, the Contractor and the County have agreed and hereby agree as follows:

The Contractor agrees to (a) furnish all tools, equipment, supplies, superintendence, transportation, and other construction accessories, services, and facilities; (b) furnish all materials, supplies, and equipment specified to be incorporated into and form a permanent part of the complete work; (c) provide and perform all necessary labor in a substantial and workmanlike manner and in accordance with the provisions of the Contract Documents; and (d) execute construct, and compete all Work included in and covered by the County's award of this Contract to the Contractor, such award being based on the acceptance by the County of the Contractor's Proposal, or part thereof, as follows:

EQUAL EMPLOYMENT OPPORTUNITY: In connection with the carrying out of this project, the contractor shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, national origin, disability, age or marital status. The Contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, religion, color, sex or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other compensation; and selection for training, including apprenticeship.

The County agrees to pay to the Contractor for the performance of the Work embraced in this Contract, the Contractor agrees to accept as full compensation therefor, the following sums and prices for all Work covered by and included in the Contract award and designated above, payment thereof to be made in the manner provided by the County:

Request for Proposal #05-007, Annual Requirements for Quick and/or Offset Printing Services for the City of Lincoln and Lancaster County

The Work included in this Contract shall for the annual requirements beginning **March 1st, 2005 through Feb. 28th, 2006.**

- a. The County, at their discretion and with mutual consent from the Contractor, may extend the period of this agreement up to three (3) additional years, in one (1) year increments.
- b. The Contractor shall be notified in writing by the Purchasing Agent of the County's intention to extend the contract period at least thirty (30) days prior to the expiration of the original contract period.

The Contract Documents comprise the Contract, and consist of the following:

1. The Request for Proposals Specifications - **Exhibit 1**
 - General Terms & Conditions
 - 1.1 Contractor Requirements
 - 1.2 Proposal Specifications
 - 1.3 Evaluation and Award
 - 1.4 Cancellation
2. The Accepted Proposal - **Exhibit 2**
3. The Contract Agreements
4. Insurance requirements for all Contracts - **Exhibit 3**

These Contract Agreements, together with the other Contract Documents herein above mentioned, form this Contract, and the are as fully a part of the Contract as if hereto attached or herein repeated.

The Contractor and the County hereby agree that all the terms and conditions of this Contract shall by these presents be binding upon themselves, and their heirs, administrators, executors, legal and personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the contractor and the County do hereby execute this contract.

EXECUTION BY LANCASTER COUNTY, NEBRASKA

CONTRACT APPROVED AS TO FORM:

COUNTY OF LANCASTER, NEBRASKA

Kristy Mundt
Deputy Lancaster County Attorney

Daney Guller
Chairperson, Board of Commissioners

Dated: 3/8/05

EXECUTION BY CONTRACTOR

IF A CORPORATION:

ATTEST:

(SEAL)
Secretary

Dated: _____

Colonial Press
Name of Corporation
5000 NW 44th St.
Address
Lincoln, NE 68524
By: Kathy Herbers
Duly Authorized Official
Manager
Legal Title of Official

CATEGORY VIII - OVERSIZED COLOR PRINTS

ITEM	DESCRIPTION	COST/PIECE	COMMENTS:
8.1	Matte (full coverage) state size:	N/A	offset print only
8.2	Semi-Gloss (full coverage) state size:	N/A	offset print only
8.3	Vinyl (full coverage) state size:	N/A	

General comments (optional):

2. OFFSET PRINTING PROPOSAL

CATEGORY I - 20# COMMODITY GRADE BOND PAPER

ITEM	DESCRIPTION	Quantity: price per:	500 Shts per 500	1M Shts per 1,000	2M Shts per 1,000	5M Shts per 1,000	10M Shts per 1,000
2.1.1	White, 8-1/2 x 11" , 1-Sided, 1-Color		\$ 27.00	\$ 32.50	\$ 24.50	\$ 19.50	\$ 17.50
2.1.2	White, 8-1/2 x 11" , 2-S, 1-C		32.50	48.00	35.50	27.00	24.00
2.1.3	White, 8-1/2 x 14" , 1-S, 1-C		28.00	34.50	27.50	21.50	19.00
2.1.4	White, 8-1/2 x 14" , 2-S, 1-C		36.00	50.50	40.00	30.00	27.00
2.1.5	White, 11 x 17" , 1-S, 1-C		30.00	40.00	30.50	24.00	22.50
2.1.6	White, 11 x 17" , 2-S, 1-C		40.00	56.00	43.00	33.00	31.00
2.1.7	Colored (standard), 8-1/2x11" 1-S, 1-C		27.00	39.00	30.00	23.50	22.00
2.1.8	Colored (std), 8-1/2 x 11" 2-S, 1-C		39.00	54.00	40.00	32.00	30.00
2.1.9	Colored (std), 8-1/2 x 14" 1-S, 1-C		29.00	41.00	32.00	25.00	24.00
2.1.10	Colored (std), 8-1/2 x 14" 2-S, 1-C		43.00	57.00	46.00	36.00	34.00
2.1.11	Colored (std), 11 x 17" 1-S, 1-C		35.00	48.00	40.00	33.00	34.00
2.1.12	Colored (std), 11 x 17" 2-S, 1-C		44.00	64.00	54.00	44.00	42.00

CATEGORY II - NCR FORM (printed 1-color 20# or Standard Weight)

ITEM	DESCRIPTION	Quantity: w=white, y=yellow, p=pink, g=goldenrod Price per:	250 Sets /250 Sets	500 Sets /500 Sets	1M Sets per 1,000	2M Sets per 1,000	5M Sets per 1,000
2.2.1	2 part (w/y) 8-1/2 x 5-1/2"		28.00	35.50	56.50	50.00	46.00
2.2.2	3 part (w/y/p) 8-1/2 x 5-1/2"		35.50	49.00	85.50	78.50	80.00
2.2.3	4 part (w/y/p/g) 8-1/2 x 5-1/2"		45.50	64.00	114.50	107.50	103.00
2.2.4	2 part (w/y) 8-1/2 x 11"		39.50	59.00	100.50	98.50	86.00

ITEM	DESCRIPTION w=white, y=yellow, p=pink, g=goldenrod	Quantity: Price per:	250 Sets /250 Sets	500 Sets /500 Sets	1M Sets per 1,000	2M Sets per 1,000	5M Sets per 1,000
2.2.5	3 part (w/y/p) 8-1/2 x 11"		55.50	87.50	153.50	148.50	136.50
2.2.6	4 part (w/y/p/g) 8-1/2 x 11"		69.00	118.50	218.50	199.00	194.50
2.2.7	2 part (w/y) 8-1/2 x 14"		46.00	70.50	124.00	119.50	108.00
2.2.8	3 part (w/y/p) 8-1/2 x 14"		63.50	107.00	193.00	177.00	174.00
2.2.9	4 part (w/y/p/g) 8-1/2 x 14"		81.17	143.00	259.00	251.00	243.50
2.2.10	List any additional charge for non-std colors		cost	plus	12 %		

CATEGORY III - 70# TEXT STOCK - Commodity Grade - Plainfield Color: White

ITEM	DESCRIPTION	Quantity: Price per:	500 Shts. /500 shts	1M Shts. 1,000 shts	2M Shts 1,000 shts	5M Shts 1,000 shts
2.3.1	White, 8-1/2 x 11", 1-Sided, 1-Color		\$ 26.50	\$ 36.00	\$ 32.00	\$ 24.50
2.3.2	White, 8-1/2 x 11", 2-S, 1-C		36.50	44.50	36.75	31.50
2.3.3	White, 8-1/2 x 14", 1-S, 1-C		30.00	42.50	33.50	26.50
2.3.4	White, 8-1/2 x 14", 2-S, 1-C		40.00	55.50	45.50	36.00
2.3.5	White, 11 x 17", 1-S, 1-C		33.00	49.00	41.50	37.00
2.3.6	White, 11 x 17", 2-S, 1-C		45.50	63.50	51.00	44.00
2.3.7	Colored (standard), 8-1/2x11" 1-S, 1-C		30.00	40.00	32.00	27.50
2.3.8	Colored (std), 8-1/2 x 11" 2-S, 1-C		37.00	52.00	39.00	32.00
2.3.9	Colored (std), 8-1/2 x 14" 1-S, 1-C		32.50	48.00	36.50	31.00
2.3.10	Colored (std), 8-1/2 x 14" 2-S, 1-C		41.50	58.50	50.00	42.00
2.3.11	Colored (std), 11 x 17" 1-S, 1-C		40.00	60.00	52.00	47.50
2.3.12	Colored (std), 11 x 17" 2-S, 1-C		52.00	75.00	62.00	54.00
2.3.13	Indicate charge if extra for bleeds:		10.00	10.00	15.00	20.00

CATEGORY III - 70# SPECIALTY PAPERS Premium Grade - Royal Fiber (White and Colors)

ITEM	DESCRIPTION	Quantity: Price per:	500 Shts. /500 shts	1M Shts. 1,000 shts	2M Shts 1,000 shts	5M Shts 1,000 shts
2.3.14	White, 8-1/2 x 11", 1-Sided, 1-Color		\$ 36.00	\$ 54.00	\$ 46.00	\$ 39.50
2.3.15	White, 8-1/2 x 11", 2-S, 1-C		44.50	68.00	57.50	47.00
2.3.16	White, 8-1/2 x 14", 1-S, 1-C		43.00	69.00	59.00	53.00

ITEM	DESCRIPTION	Quantity: Price per:	500 Shts. /500 shts	1M Shts. 1,000 shts	2M Shts 1,000 shts	5M Shts 1,000 shts
2.3.17	White, 8-1/2 x 14" , 2-S,1 -C		56.00	85.50	74.50	66.00
2.3.18	White, 11 x 17" , 1-S, 1-C		51.00	86.00	75.00	70.00
2.3.19	White, 11 x 17" , 2-S, 1-C		66.00	102.00	89.50	82.00
2.3.20	Colored (standard), 8-1/2x11" 1-S, 1-C		36.00	45.50	46.00	40.50
2.3.21	Colored (std), 8-1/2 x 11" 2-S, 1-C		44.50	67.00	57.00	47.00
2.3.22	Colored (std), 8-1/2 x 14" 1-S, 1-C		43.50	69.00	59.00	53.00
2.3.23	Colored (std), 8-1/2 x 14" 2-S, 1-C		56.50	85.50	75.50	65.00
2.3.24	Colored (std), 11 x 17" 1-S, 1-C		52.00	85.00	75.00	66.00
2.3.25	Colored (std), 11 x 17" 2-S, 1-C		66.00	102.00	89.50	81.00
2.3.26	Indicate charge if extra for bleeds:		cost	plus 12%		

CATEGORY IV - 65 LB. COVER STOCK

Commodity Grade Plainfield Brgt White, Colors: Astro Bright

ITEM	DESCRIPTION	Quantity: Price per:	500 Shts. /500 shts	1M Shts. 1,000 shts	2M Shts 1,000 shts	5M Shts 1,000 shts
2.4.1	White, 8-1/2 x 11" , 1-Sided, 1-Color		\$ 37.50	\$ 56.50	\$ 47.00	\$ 41.00
2.4.2	White, 8-1/2 x 11" , 2-S, 1-C		59.00	76.00	60.00	51.50
2.4.3	White, 8-1/2 x 14" , 1-S, 1-C		45.00	71.50	63.00	57.50
2.4.4	White, 8-1/2 x 14" , 2-S,1 -C		57.50	89.50	75.00	66.00
2.4.5	White, 11 x 17" , 1-S, 1-C		55.00	88.50	79.00	74.00
2.4.6	White, 11 x 17" , 2-S, 1-C		66.00	106.00	91.00	81.50
2.4.7	Colored (standard), 8-1/2x11" 1-S, 1-C		43.50	68.00	59.00	56.00
2.4.8	Colored (std), 8-1/2 x 11" 2-S, 1-C		55.50	86.50	74.00	66.00
2.4.9	Colored (std), 8-1/2 x 14" 1-S, 1-C		53.00	87.50	79.00	73.00
2.4.10	Colored (std), 8-1/2 x 14" 2-S, 1-C		66.00	103.50	90.00	83.50
2.4.11	Colored (std), 11 x 17" 1-S, 1-C		67.00	112.00	102.50	96.00
2.4.12	Colored (std), 11 x 17" 2-S, 1-C		82.00	131.00	116.00	107.00

CATEGORY V - 80LB. COVER STOCK

Commodity Grade Plainfield White

ITEM	DESCRIPTION	Quantity: Price per:	500 Shts. /500 shts	1M Shts. 1,000 shts	2M Shts 1,000 shts	5M Shts 1,000 shts
2.5.1	White, 8-1/2 x 11", 1-C, 1-S		\$ 42.50	\$ 66.00	\$ 56.00	\$ 50.00
2.5.2	White, 8-1/2 x 11", 1-C, 2-S		56.00	85.00	69.00	59.00
2.5.3	White, 8-1/2 x 11", COL, 1-S		405.00	470.50	280.00	192.00
2.5.4	White, 8-1/2 x 11", COL, 2-S		449.00	570.00	409.00	301.00
2.5.5	White, 11 x 17", 1-C, 1-S		70.00	117.00	100.00	95.00
2.5.6	White, 11 x 17", 1-C, 2-S		83.00	134.00	115.00	103.50
2.5.7	White, 11 x 17", COL, 1-S		463.00	588.00	411.00	305.00
2.5.8	White, 11 x 17", COL, 2-S		726.00	860.00	558.00	377.00

CATEGORY V - 80 LB. COVER STOCK

Premium Grade Royal Fiber (White & Colored)

ITEM	DESCRIPTION	Quantity: Price per:	500 Shts. /500 shts	1M Shts. 1,000 shts	2M Shts 1,000 shts	5M Shts 1,000 shts
2.5.9	White & Colors, 8-1/2 x 11", 1-C, 1-S		53.00	87.00	78.00	71.50
2.5.10	White & Colors, 8-1/2 x 11", 1-C, 2-S		67.00	105.00	88.00	79.00
2.5.11	White & Colors, 8-1/2 x 11", COL, 1-S		415.00	478.00	285.00	197.00
2.5.12	White & Colors, 8-1/2 x 11", COL, 2-S		462.00	586.00	419.00	312.00
2.5.13	White & Colors, 11 x 17", 1-C, 1-S		88.50	159.00	148.00	141.50
2.5.14	White & Colors, 11 x 17", 1-C, 2-S		103.00	179.00	162.50	151.00
2.5.15	White & Colors, 11 x 17", COL, 1-S		469.00	593.00	420.00	315.00
2.5.16	White & Colors, 11 x 17", COL, 2-S		730.00	869.00	565.00	380.00

CATEGORY VI - ENVELOPES

Printed One Side

ITEM	DESCRIPTION	Quantity: Price per:	500 EA. /500 each	1,000 EA. 1,000 each	2,000 EA. 1,000 each	5,000 EA. 1,000 each	10,000 EA. 1,000 each
2.6.1	#9, 24 Lb. White, 1-C		30.00	41.00	33.00	27.50	25.50
2.6.2	#9, 24 Lb. White, 2-C		43.00	56.00	43.50	33.00	28.00
2.6.3	#10, 24 Lb. White, 1-C		30.00	41.50	33.00	27.50	25.50

ITEM	DESCRIPTION	Quantity: Price per:	500 EA. /500 each	1,000 EA. 1,000 each	2,000 EA. 1,000 each	5,000 EA. 1,000 each	10,000 EA. 1,000 each
2.6.4	#10, 24 Lb. White, 2-C		44.00	56.50	43.50	33.00	28.50
2.6.5	#10, 24 Lb. White, COL		370.50	415.50	240.00	150.00	112.00
2.6.6	#10, 24 Lb. White Window, 1-C		32.00	43.50	35.00	30.50	28.75
2.6.7	#10, 24 Lb. White Window, 2-C		47.00	60.00	46.50	36.00	31.50

CATEGORY VII-BINDING CHARGE Added charge to base price - per set of 25 pages:

ITEM	DESCRIPTION	Quantity: Price per:	500 Sets /500 Sets	1,000 Sets 1,000 Sets	2,000 Sets 1,000 Sets	5,000 Sets 1,000 Sets
2.7.1	Collating-automatic machine/set		85.50	139.50	129.00	125.00
2.7.2	Collating - manual assembly/set		150.00	240.00	230.00	220.00
2.7.3	One staple-automatic machine/set		8.00	16.00	16.00	16.00
2.7.4	Two staples-automatic machine/set		10.00	20.00	20.00	20.00
2.7.5	Double staple-saddle stitch assembly		10.00	20.00	20.00	20.00
2.7.6	Plastic comb/spiral binding/set		275.00	550.00	400.00	350.00

CATEGORY VIII - OTHER CHARGES

Additional charges to base price

ITEM	DESCRIPTION	Check if YES you can provide	Check if NO this service Not offered	Comments / clarification
2.8.1	Padding (per pad of 50)	X		
2.8.2	Folding, 1 or 2 folds/set or sheet	X		
2.8.3	Crash consecutive numbers-red	X		
2.8.4	Scratch pads (waste paper) 50pg/pad, glued top, approximately 4-1/4 x 5-1/2"	X		
2.8.5	What are your standard production hours (shifts):	M-F 6 A.M — 11 PM		
2.8.6	Plate charges (specify type and charges, including any charge for storage of plates for future jobs):	Plates are included in print price. No storage fees.		

3. BOTH QUICK & OFFSET PROCESS PROPOSAL

CATEGORY I- ADDITIONAL PROJECTS AND SERVICES

This proposal response schedule is not designed to be an all-inclusive composite of the offset printing (copying) needs for the City/County; we estimate between 10%-15% of our needs will not be accommodated by the prices secured in the proposal schedule. We are asking for a cost plus commitment from interested vendors who wish to produce work outside of the proposal response schedule set forth herein.

- 3.1.1 To produce work not listed in the proposal schedule, I/We extend the City/County the following "Cost Plus" offer:

COST PLUS 12 %

DEFINE HOW COST WILL BE FIGURED: paper cost, labor + materials

- 3.1.2 Do you currently have the ability to perform document preparation and finishing services including preparation for digital publishing, desktop publishing, and paste up services?

3.1.2.1 Direct Imaging to Film/Plate:

X Yes: 40 /hr. No

3.1.2.2 Desktop Publishing:

X Yes: 40 /hr. No

3.1.2.3 Paste up services:

X Yes: 40 /hr. No

- 3.1.3 The City/County shall occasionally have need of the following:

3.1.3.1 \$ 40 /hr. for: Minor changes from an existing printed sample (1-10 words).

3.1.3.2 \$ 40 /hr. for: Medium changes from an existing printed sample (paragraphs).

3.1.3.3 \$ 40 /hr. for: Type Setting an entire new document.

- 3.1.4 Do you provide free delivery and pick up of art work and finished printed materials? (See Attachment B for possible delivery locations)

X YES NO

COMMENTS: 8 AM - 5 PM

- 3.1.5 On occasion the City/County may require the Successful Contractor to reproduce confidential or sensitive documents. What is your standard procedure for insuring that our confidential information remains confidential throughout the offset printing process?

COMMENTS: spoilage can be destroyed at the end of the run. Also we can deliver all overs.

- 3.1.6 How do you propose to track the status of the various City/County jobs submitted for production, to insure that jobs are completed in a timely organized manner?

COMMENTS: We have production meeting every A.M. with all department managers. Along with a detailed job summary on file.

- 3.1.7 When new technology or equipment becomes available (i.g., electronic file transfer, color press, etc.) to your firm, will you provide a mailing or some form of notification to the City/County Customers? Yes X No

If "YES", will you also provide training or instruction on the new services offered (please expand): your representative will address new information from paper suppliers, printing technology and letter shop services when changes happen by personal contact.

CATEGORY II - CLARIFICATION OF THE OFFER

- 3.2.1 The Contractor will provide annotations on each delivery ticket for each job delivered indicating: 1) the requesting department; 2) the individual placing the order; 3) the order date; 4) the delivery location; 5) the delivery date; 6) a brief synopsis of the order; 7) the unit price of each item submitted; and 8) the total price billed on the order.

Do you concur?

☒ YES

☐ NO

- 3.2.2 The Contractor agrees to provide quarterly reports to the Purchasing Agent, showing all purchases made under the contractual arrangement, listing all required information outlined in the specification documents.

Do you concur?

☒ YES

☐ NO

- 3.2.3 The successful contractor shall coordinate work with individual departments, if requested, to offer assistance in job preparation. Vendor shall visit using department's site if necessary to show samples, answer questions and make cost saving recommendations.

Do you concur?

☒ YES

☐ NO

- 3.2.4 The successful contractor may be asked to present brief workshops (estimate 4 each 1 hour sessions) to the City/County Users, educating them on the proposed contract services offered, and best way to interface with your company to promote smooth implementation of the contractual arrangement?

Are you willing to provide described service?

☒ YES

☐ NO

- 3.2.5 What is your proposed procedure for resolving disputes regarding the following categories: 1) Poor, or unsatisfactory service; 2) Poor, or unsatisfactory quality of work produced; 3) Billing disputes; and 4) Mis communication between the City/Co. customer and your company on a job.

COMMENTS:

1) meet with customer to review job for facts
2) will reprint if needed
3) adjustments will be made on invoices
4) Personal visits, conference calls and follow-up letters

CATEGORY III - WAREHOUSE CAPABILITY

Does your offer include the ability to warehouse jobs performed for the City/County, so that we can take advantage of the most cost effective quantity breaks:

- 3.3.1 My firm is offering warehousing for City/County jobs: ☒ Yes ☐ No

3.3.1.1 Indicate the charges, terms and conditions (if any) for this service: NO charge

- 3.3.2 Indicate the address of the warehouse and size of the facility:

Colonial Press
5000 NW 44th Street
Lincoln, NE 68524

- 3.3.3 Describe your warehousing capacity, terms and conditions:

10,000 Sq. feet, heated
and AC. Will deliver product by the next day.

CATEGORY IV - OPTION TO EXTEND

- 3.4.1 All pricing must remain firm for the first twelve (12) consecutive months of the contract, there after prices may be adjusted only once annually (except as outlined in "General Terms and Conditions", 4. Escalation/De-Escalation Clause). The City/County requires a 30 day notification of price changes for items featured on the proposal schedule. All price decreases will be automatically passed on to the City/County.
Do you concur? ☒ YES ☐ NO
- 3.4.2 Optional renewal year One (1). Plus maximum overall increase not to exceed 0-5 %/yr.
Contractor to provide supporting documentation on any proposed increase (*).
- 3.4.3 Optional renewal year Two (2). Plus maximum overall increase not to exceed 0-5 %/yr.
Contractor to provide supporting documentation on any proposed increase (*).
(* See General Terms & Conditions "Option to Extend", and "Escalation/De-escalation")

CATEGORY V - SUBMITTAL CHECK LIST

- 3.5.1 Check below if you have enclosed the below listed information with your response:
☐ Brief Company background ☒ Equipment list ☐ Sample quote/order confirmation form
- 3.5.2 Will you provide the listed Insurance Certificates if awarded a contract: ☒ Yes ☐ No

PROPOSED ASSIGNED City/County LIAISON: _____

INTERLOCAL PURCHASING: The City/County desires to make available to other local government entities of the State of Nebraska, by mutual agreement with the successful bidder, and properly authorized interlocal purchasing agreements, the right to purchase the same services, at the prices quoted, for the period of this contract. Each bidder shall indicated on the Bid Form in the space provided below if he/she will honor Political Subdivision orders in accordance with the contract terms and conditions, in addition to orders from City of Lincoln/Lancaster County.

☒ YES ☐ NO

If "YES", Contract supplier or suppliers may honor pricing and extend the contract to political sub-divisions, cities and counties. Terms and conditions of the contract must be met by political sub-divisions, cities and counties. Under no circumstances shall the City of Lincoln/Lancaster County be contractually obligated or liable for any purchases by these political sub-divisions, cities or counties.

REFERENCE LISTING BUSINESS CONTACTS WITH SIMILAR NEEDS TO THOSE PROPOSED HEREIN:

1. Company Name: Saint Elizabeth Regional Medical Center
Address/State/Zip: 555 So. 70th St.
Contact Name and Phone #: Aileen Ballard 402-219-7580
Est. annual dollar volume spent with your firm: \$ 100,000.00
List the number of years you have served this Client: 5 years
2. Company Name: Snitily Carr Production Group
Address/State/Zip: 300 So. 68th Street Place Lincoln, NE
Contact Name and Phone #: Dave Marks 402-489-2121
Est. annual dollar volume spent with your firm: \$ 200,000.00
List the number of years you have served this Client: 7 years

3. Company Name: UNL Printing Services
Address/State/Zip: 1700 North 17th Street
Contact Name and Phone #: Deb Green 402-472-7818
Est. annual dollar volume spent with your firm: \$ 175,000.00
List the number of years you have served this Client: 4 years

NOTE: RETURN 8 COPIES OF PROPOSAL OFFER & SUPPORTING MATERIAL.
MARK OUTSIDE OF PROPOSAL ENVELOPE: SEALED RFP FOR SPEC. NO. 05-007

The undersigned signatory of the proposer represents and warrants that he has full and complete authority to submit this offer to Lancaster City/County of Lincoln, and to enter into a contract if this offer is accepted.

Colonial Press
COMPANY NAME
5000 NW 44th St.
STREET ADDRESS or P.O. BOX
Lincoln, NE 68524
CITY, STATE ZIP CODE
402-470-3339
TELEPHONE NO.
402-470-3337
FAX NO.
Email: Kherbers@acton.com

Katterbers
BY (Signature)
Kathy Herbers
(Print Name)
Representative/Copy Center Manager
(Title)
1-18-05
(Date)
47-0393626
EMPLOYER'S FEDERAL I.D. NO.
OR SOCIAL SECURITY NUMBER



10607 HARRISON STREET OMAHA, NE 68128-2900
Phone 402-593-0580 FAX 402-593-0480

Equipment List

Comperfactor (Web) 6 Unit Heat Set

Maximum Printing Area: 22 5/8" x 19 7/8"

Sheet Cut Off: 11 1/2" & 23"

Roll Width Maximum: 20"

Roll Width Minimum: 11"

6 Color (Komori) plus Aqueous Coating & PDCS Scanner Spectrograph

28" x 40" Extended IR Dryer and Aqueous Coater

Maximum Sheet: 28 3/8" x 40 9/16"

Minimum Sheet: 14 3/16" x 20 1/2"

Image: 27 3/4" x 40 3/16"

6 Color plus Aqueous Coating

6 Color (Miller) with Roll Feed Attachments

Cut Off: 23 5/8" – 29 1/8" – 33 1/16" – 34 1/4" – 35 1/8" – 37" – 38 1/8"

3" Core – Roll Size 40" Outside Diameter

TP 38-A Perfector (4C over 2C) (2C over 2C)

25" x 38" IR Dryer and Coater

Maximum Sheet: 25 3/4" x 38 1/2"

Minimum Sheet: 11" x 17"

Image: 25 3/8" x 38"

Note: 5 Colors 1S when coating

2 Color (Heidelberg) MOZP Perfector

Perfector: (2C 1S) (1C over 1C)

Maximum Sheet: 19" x 25 1/2"

Minimum Sheet: 12" x 19"

Image: 17 3/4" x 25"



10607 HARRISON STREET OMAHA, NE 68128-2900
Phone 402-593-0580 FAX 402-593-0480

5 Color (Heidelberg) GTO Perfector

Perfector: (5C 1S) (3C over 2C)

Maximum Sheet: 14" x 20"

Minimum Sheet: 4 1/8" x 7 1/8"

Image: 13 3/8" x 19 3/4"

2 Color (Ryobi) 3200 (with T-Head) (2 Presses)

Maximum Sheet: 12" x 18"

Minimum Sheet: 4" x 6"

Image: 11 1/2" x 17 1/4"

1 Color (Multilith) 1860

Maximum Sheet: 13 1/2" x 18"

Minimum Sheet 6" x 9"

Image: 13 1/8" x 17 1/2"

2 Kodak High Speed Copiers with Collating and Stitching

Maximum Sheet: 11" x 17"

Duplex capabilities

3 Color Harris Web

Maximum Print Area 24" x 37"

2 Color Harris Web

Maximum Print Area 24" x 37"

2 Color Harris Web

Maximum Print Area 24" x 31"



10607 HARRISON STREET OMAHA, NE 68128-2900
Phone 402-593-0580 FAX 402-593-0480

Bindery Equipment

3 Polar Cutters

2 Stahl Pile Feed Folders

1 Stahl Continuous Folder

Score and Perf on Folder –

Letter Fold – Accordion Fold – Double Gate Fold

Gutter Glueing – Fugitive Glueing

1 Muller Martini Stitcher-Trimmer

5 Pockets plus Cover Pocket Folder

1 Pocket for inserting BRC's, or Envelopes

5 Sulby Mini Binders

3 Bufalo Binder

Graphics Department

4 Macintosh Computers

1 PC Workstation

1 CreoScitex Brisque 4 RipStation

1 CreoScitex PSM Rip for Macintosh

1 Iris 4-Print Digital Color Proofer

1 Iris 43 Wide 2-Sided Imposition Color Proofer

1 CreoScitex Trendsetter Digital Platemaker